

**TUNICA COUNTY BOARD OF SUPERVISORS**

**AGENDA**

**Monday, May 18, 2026**

**4:00 p.m.**

**AMENDED**

**Scholarship Awards**

**MS Association of Supervisors  
2026 MAS County Employee Scholarship Program  
Awardee: Micaiah Shannon Donner**

**MS Association of County Road Managers  
2026 MAS Road Managers Scholarship Program  
Awardee: Jaboris Granberry**

**A. Call to Order**

**B. Invocation**

**C. Approval of Agenda - Amendments: Additions and Deletions**

**D. Request for Proposals**

- DOT Safe Streets for All (SS4A) Comprehensive Safety Action Plan Darrell Dixon, NDPDD

**E. Appointments**

- Simpson Goodman, Bridgers, Goodman, Baird, Clarke, FY 2024 Audit Presentation
- Darrell Dixon, North Delta Planning & Development District Section 592 Project
- Bill Lee, Tunica County Utility District

**F. Departments & Component Unit Updates**

- Office of the Sheriff Sharon Donner
- Parks & Recreation William Walton
- Workforce Development Marilyn Young
- Human Resources Hylon Oliver
- Road & Solid Waste (Attachment A) Latonja Steward

**G. Old Business**

**H. New Business**

1. Consider accepting and taking under advisement engineering firms proposals for implementation of the Department of Transportation (DOT) Safe Streets for All (SS4A) Comprehensive Safety Action Plan
2. Consider accepting Homestead Tax Objections (Charge Backs) 2026
3. Consider modification to the Enterprise Fleet Management Lease to include the following changes; authorize County Administrator to sign documents:
  - a) Trade six (6) inventory fleet due to mileage and/or wreckage
    - i. (3) 2021 Dodge Durango
    - ii. (3) 2021 Dodge Charger
  - b) Purchase sixteen (16) inventory fleet due to end of lease at depreciation cost totaling \$32,280.08
    - i. (8) 2021 Dodge Charger
    - ii. (3) 2021 Dodge Durango
    - iii. (2) 2021 RAM 2500 Big Horn Truck
    - iv. (2) 2021 RAM 1500 Big Horn Truck
    - v. (1) 2021 Chevrolet Tahoe
  - c) Lease seven (7) new fleets
    - i. (6) 2026 Dodge Durango
    - ii. (1) 2026 Ram 1500 Big/Lone Star 4x4 Crew Cab Truck
4. Consider accepting bids for the Disposal of County Owned Land from the following:
  - a) Rickey Matthews, 3.1 Acre Tract Parcel Id 4128 27000 0000104, Tunica Cut Off, Bid Amount 25,100.00
  - b) Yancey Investments, LLC, 1.1. Acre Tract Parcel Id 3106 14000 0000300, Banks Railroad, Bid Amount \$6,000.00
5. Consider Orders of Chancellor Willie J. Perkins, Sr for the following:
  - a) Appointing Caron Crowell, AOC Law Clerk I, part-time in the amount of \$30,000 without benefits in accordance with MS Code §9-1-36 to be effective May 1, 2026
  - b) Appointing Leroy Turner, Riding Bailiff, not to exceed \$100 per day in accordance with MS Code §19-25-31 to be effective May 1, 2026

6. Consider Order of W. Hunter Nowell, Circuit Judge appointing and setting salary for Pepper Glenn, Court Reporter in accordance with MS Code §9-17-1 in the amount of \$76,800 per year plus benefits, to be effective June 1, 2026, Tunica County contributes 32.1%
7. Consider partnership agreement between Tunica County, MS and U.S. Army Corps of Engineers for Section 592 Project to rehabilitate Dundee Wastewater Treatment Plant (moving to a new lagoon system) and provide critical berm repairs at Mhoon Lagoon (Project Cost \$2,800,000, Federal Share 75% \$2,100,000-Non-Federal Share 25% \$700,000)
8. Consider Resolution Authorizing a Temporary Increase for First Security Bank Credit Card in the amount of \$16,000.00 due to county officials and employee travel for the months of June - July 2026
9. Consider accepting resignation of Fred Byrd to the Tunica Public Projects Board of Directors
10. Consider request of Parks & Recreation to hire the following Summer Employees to be effective May 29, 2026 as official date for Summer Orientation (See attachment)
  - a) Youth Development Program (38) - 6 weeks / 32 hours per week / \$10.17 per hour
  - b) College Students (14) - 6 weeks / 32 hours per week / \$12.00 per hour
11. Consider request of Parks & Recreation to hire the following as Lifeguards to be effective May 25, 2026
 

a) Courtney Dunn, Jr. @ \$12.00 per hour	f) Cedric Washington @ \$12.00 per hour <b>Delete</b>
b) Caleb French @ \$12.00 per hour	g) Darrius Taylor @ 15.00 per hour <b>Delete</b>
c) Anthony Island, Jr. @ \$12.00 per hour <b>Delete</b>	h) Keith Thornton @ \$15.00 per hour
d) Frednardo Stokes @ \$12.00 per hour	i) Jo Nathan Walker @ \$15.00 per hour
e) Kendylen Towns @ \$12.00 per hour	j) Terry Williams @ \$15.00 per hour
12. Consider request of Parks & Recreation to hire the following Program Assistants to be effective May 25, 2026
  - a) Kenny Rucker @ \$15.00 per hour
  - b) Starkisha Smith @ \$15.00 per hour
  - c) Dennis Washington, Jr. @ \$15.00 per hour **Delete**
13. Consider request of Parks & Recreation to reclassify Linda Muse, EVS from Full-time to Part-time status effective May 14, 2026
14. Consider request of TCHA to advertise for (1) Front Desk Receptionist (Full-time), and (1) Front Desk Receptionist (PRN), Tunica Resorts Medical Clinic
15. Consider transfer of \$100,000 from Employee Benefits Services Claim Escrow Account to Tunica County
16. Consider Pay Application #1 (MDOT Contractors Estimate #1 -STP-0072-00(015) LPA / 109379-701000) for Tunica County LPA Expo Walking Trail to Wildstone Construction Services in the amount of \$327,595.48
17. Consider Payroll
18. Consider request of Chamber of Commerce to reclassify Melvin McKinney, Jr., from part-time to full-time laborer at the Tunica River Park to be effective May 19, 2026

**I. Manual Check**

**J. Travel/Training/Conference**

- Parks & Recreation – Senior Program – NCBA Older Workers Conference, Coffeeville, MS, May 14, 2026
- Parks & Recreation (Summer Day Camp)
  - Skate Odyssey, Horn Lake, MS, June 9, 11, 2026
  - Main Event, Memphis, TN, June 17, 2026
  - Chuck E. Cheese, Horn Lake, June 18, 2026
  - Incredible Pizza, Cordova, TN, June 25, 26, 2026
  - Fish Hatchery, Enid, MS, June 30, 2026
  - Tobie Cinema, Senatobia, MS July 1, 2, 2026
  - Fish Hatchery, Enid, MS, July 7, 2026
  - Memphis Children Museum, Memphis, TN, July 8, 2026
  - Geysers Falls, Philadelphia, MS, July 9, 2026

- Jamaya Harris, MS Society of Radiologic Technologists LXMO Training, June 5–6, 2026 Webinar
- Shaletha Martin, Mississippi Association of Nurse Practitioners 2026 Annual Conference, Mississippi Coast Coliseum and Convention Center, Biloxi, MS, June 8-10, 2026
- James Dunn, Mississippi Public Employee Trust Board Meeting, Jackson, MS, May 19, 2026

**K. Executive Session**

- Tunica Public Library/Travelers Insurance
- Economic Development
- Potential Litigation
- Chazen Capital, LLC

**Recessing to Thursday, May 28, 2026 @ 4:00 p.m.**

## Attachment A

### Road Department

#### I. General Business

- a) Consider request to recognize and present the 2025-26 Mississippi Association of Road Managers (MACRM) Scholarship Award to recipient Jaboris Granberry of Tunica County (Northern District) in the amount of \$1,000.00
- b) Consider request to approve the contract termination with On The Way Lawn (Toney Frazier) with Tunica County for Mowing of Lawns & Parks (Bid Item #15): Effective Immediately and award the same contract to the Alternate Bidder Popz & Sonz, LLC (Rodney Levenson) also effective immediately; contract cost below (See Attached Notice)
  - On The Way Contract cost was \$2,667.00 / month and \$18,669.00 / 7 months
  - Popz & Sonz, LLC cost is \$2,750.00/month and \$19,250.00/7 months - a difference of \$83.00 more / 7 months

#### II. Equipment

- a) Consider request to approve the purchase of a New 50SL/BR Eager Beaver Lowboy Trailer with Hydraulic Lift from Water Truck and Tractors to be delivered via freight using MS Purchase Law single Sole Source pursuant to MS Code §37.7.13(m)(vii) in the amount of \$97,045.00 (see attached)
- b) Consider request to approve a payment to Thompson CAT (invoice #ME24594/\$7,835.93/Req #102368/P.O.#86841) for repairs made to our 140M Motor Grader, pursuant to MS Annotated Code §31-7-13, m, iii. (See attached)